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Bib Data Sheet

CONFIRMATION NO. 3319

SERIAL NUMBER 09/965,515	FILING DATE 09/25/2001 RULE	CLASS 711	GROUP ART UNIT 2185	ATTORNEY DOCKET NO. 10559-528001	
APPLICANTS Adam T. Lake, Portland, OR; Carl S. Marshall, Portland, OR;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/24/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>William Schme</i> <i>wpl</i> Acknowledged Examiner's Signature Initials		STATE OR COUNTRY OR	SHEETS DRAWING 7	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 6
ADDRESS SCOTT C. HARRIS Fish & Richardson P.C. Suite 500 4350 La Jolla Village Drive # 20985 San Diego, CA 92122					
TITLE Reducing the resolution of bones in a three-dimensional model					
FILING FEE RECEIVED 1130	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		